

YOUTH SUMMIT 2011

Passport to Your Future

Presented by the Riverside County Youth Commission



4080 Lemon St. 5th Floor ♦ Riverside, CA 92502
(951) 955-1050 ♦ FAX (951) 955-9030

Thursday, March 3rd, 2011

8:45AM* - 2:35PM

***Registration Starts at 8:00AM**

Location: The Country Club at Soboba Springs
1020 Soboba Road
San Jacinto, CA 92583

Student Participant Registration Form

Please print clearly

School Administrator to complete the school information:

School Name: _____

School Contact Person: _____ Title: _____

Phone : (____) _____ Fax: (____) _____ E-mail: _____

School Address: _____ City: _____ Zip: _____

Event Topics of Discussion:

♦ Passport to Your Future ♦

Financial Aid and Scholarships

The college admissions process

How to prepare for college in high school

Student Name: _____

Student Mailing Address: _____ City: _____ Zip: _____

School/Program: _____ Age: _____ Grade: _____

See Reverse For Required Parent Permission

****REQUIRED ** Parent/Guardian Permission**

I authorize my son/daughter _____ to participate in the Riverside County Youth Partnership Summit on Thursday, March 3rd, 2011 at The Country Club at Soboba Springs: 1020 Soboba Road, San Jacinto, CA 92583. I understand that the previously listed topics will be discussed at the event. I also understand that transportation and school field trip forms will be completed and organized by the school representative.

Parent/Guardian Name (Printed):

Parent/Guardian Signature:

Date:

School Administrator:

Please mail/fax your completed school registration forms by the deadline to the address listed below. If at all possible, please submit all student registration forms at once. School representatives that will be attending, and the primary contact person for the event, are also required to submit a registration form.

The registration deadline is **Monday, February 7th, 2011***

In order for each student from your respective school to be registered, all forms must be submitted in one complete packet prior to the registration deadline. Submission of the necessary forms does not guarantee registration. ***All schools that have been registered to participate in the event will receive both written and verbal communication regarding registered participants from their school.***

*Early submission of a completed registration form for each interested participant is highly suggested.

Please Mail or Fax Registration Packets to: Youth Partnership Summit

Attn: Amber McHenry, Legislative Intern to Supervisor Ashley

PO Box 1645

Riverside, CA 92501

(951) 955-1050 (Phone)

(951) 955-9030 (Fax)